

# THE WARHAWK BULLETIN

## THURSDAY, NOVEMBER 30, 2023

“To prepare students to be 21<sup>st</sup> century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

### 2023-2024 BELL SCHEDULE

Regular School Day			PLC Schedule – 8/30, 9/13, 10/11 11/8, 12/13, 1/10, 2/14, 3/13, 4/10, 5/8	
Period 1	8:45 – 9:42		Nutrition	
Nutrition		Period 1	10:03 – 10:47	
Period 2	9:49 – 10:46	Period 2	10:54 – 11:38	
Period 3	10:51 – 11:48	Period 3	11:43 – 12:27	
Lunch	11:53 – 12:23	Lunch	12:32 – 1:02	
Period 4	12:28 – 1:25	Period 4	1:07 – 1:51	
Period 5	1:30 – 2:27	Period 5	1:56 – 2:40	
Period 6	2:32 – 3:29	Period 6	2:45 – 3:29	

<b>HOLIDAY PARADES</b>	The Madison Marching Band will be performing in two parades this weekend. The first one will be on Saturday, 12/2 at 5pm in Fallbrook. The second parade will be on Sunday, 12/3 at 1:30pm in La Jolla. Please come out to support our marching band!
<b>WINTER CONCERT</b>	The Music Department will be hosting our annual Winter Concert on 12/7 at 7pm in the PAC. Admission is free but there will be snacks and raffle tickets for sale.
<b>WARHAWK WINTER TALENT COMPETITION</b>	Come cheer on your fellow Warhawks as they compete in this talent competition. December 14 <sup>th</sup> 6 PM at the PAC. The audience will decide which performer takes home the \$100 cash prize! Pre-sale tickets will be sold in the Quad at lunch from December 11 <sup>th</sup> -14 <sup>th</sup> and at the door. Student tickets are \$5 each, General \$10, and VIP seats are \$15/each (limited availability).
<b>AROUND THE WORLD</b>	Around the World is visiting the country of Columbia <b>TODAY</b> , Thursday, November 30 <sup>th</sup> during lunch in Room 206. Come learn about the culture of this great country and origin of the world famous Cumbia.
<b>ACADEMIC LEAGUE</b>	Attention all 9 <sup>th</sup> , 10 <sup>th</sup> and 11 <sup>th</sup> graders. Academic League needs you. We will be having a competition students competing for their grade. Who will be the strongest grade of the Freshman, Sophomores and Juniors. We will be competing at lunch <b>TODAY</b> , Thursday November 30 <sup>th</sup> and December 7 <sup>th</sup> . Some snacks provided.
<b>YEARBOOK</b>	Yearbooks are now on sale! Look around campus for posters with a QR code or come by 701A to see Ms. Barker.
<b>TUTORING</b>	We now have English/Social Studies tutoring available to all students. Tutors are available in the library every day after school 3:30 – 4:30. They can help with all things related to English, writing and Social Studies.
<b>CLASS CODES</b>	Class of 2024    7dmxgsz Class of 2025    5wy5zgb Class of 2026    eqokrse

	Class of 2027 vxjvezu
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COUNSELOR DISTRIBUTION	Mrs. Guerra	A – G	X 3034
	Ms. Morgan	H – N	X 3035
	Mrs. Sphonix-Rust	O – Z	X 3037